

HOLTON PARISH COUNCIL

Councillors are summonsed to the Meeting of Holton Parish Council on

Monday 13th January 2020 at 7.30 pm

in Holton Village Hall Committee Room

Signed: S. L. Barter, Clerk to the Council

Members are reminded that if they have an interest to declare in any agenda item they should do so in advance of the meeting in the book provided for this purpose.

Members should endeavour to acquaint themselves with the plans before the meeting and also if possible visit the sites. Planning applications may be viewed:

- a. On the SODC website at www.southoxon.gov.uk/planning/ApplicationList.jsp
- b. By prior arrangement with the clerk. (01865 872334)

AGENDA

OPEN FORUM

1. **Apologies**
2. **To confirm the Minutes of the Meeting** of the Council held on Monday 9th December 2019
3. **Matters arising from the Minutes:-**
Quotes from Tree Surgeons/Contractors
Report on Orchard Ash Tree
Website Accessibility
4. **Traffic, Road and Highway Matters**
Cleaning road signs
Blocked drains reported
5. **Financial Matters**
 - a. **Accounts submitted for payment**

Clerk's Salary January	385.00
Clive Laman village maintenance December	117.00
Holton Village Hall December	13.00
Buryhook Countryside Management (VAT £100) Orchard	600.00

Received from Holton V. Hall re. Orchard use £540.00

- b. **Bank balances after paying above cheques and monies received**
Deposit: £15,227.40
Current: £1154.46

- c. **Risk Assessment**
6. **District/County Councillor Report**
District Councillor Grants – Holton Table Tennis Club application form submitted
7. **Churchyard**
Plans and Planning Application
8. **Neighbourhood Plan**
9. **Local Plan**
10. **Oxford/Cambridge Expressway**
11. **Planning Application**
P19/S4247/HH. The Old Presbytery, Holton. OX33 1PR
Rear extension to provide kitchen and ancillary accommodation
12. **Planning Decisions: South Oxfordshire District Council**
13. **Reports:**
Holton Village Hall Meeting January 2020
14. **Publications/Letters and forthcoming events**
Request from HWW News for funding
Fibre Broadband request.
Post Sorting Office proposed changes
15. **Items for discussion and/or referral to a future meeting.**
Remove batteries - Xmas lights
16. **Date of next meeting** - Monday 10th February 2020

THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE PRESENT