

# HOLTON PARISH COUNCIL

Councillors are summonsed to the Meeting of Holton Parish Council on

**Monday 16<sup>th</sup> October 2017 7.30 pm**

in Holton Village Hall Committee Room

Signed: S. L. Barter, Clerk to the Council

**Members are reminded that if they have an interest to declare in any agenda item they should do so in advance of the meeting in the book provided for this purpose.**

Members should endeavour to acquaint themselves with the plans before the meeting and also if possible visit the sites. Planning applications may be viewed:

- a. On the SODC website at [www.southoxon.gov.uk/planning/ApplicationList.jsp](http://www.southoxon.gov.uk/planning/ApplicationList.jsp)
- b. By prior arrangement with the clerk. (01865 872334)

## **AGENDA**

### OPEN FORUM

1. **Apologies**
- 1.a. **Declarations of Interest**
2. **To confirm the Minutes of the Meeting** of the Council held on Monday 11<sup>th</sup> September 2017 (copies herewith) circulated to all Councillors prior to the meeting.
3. **Matters arising from the Minutes:-**  
Website  
CIL Payments October £1642.50  
Communities Fund Grant (County Council)
4. **Road Safety,Traffic, Road and Highway Matters**  
Village maintenance issues to report  
Highways and entrances update.  
Road Safety Group – Road Safety Awareness week 25<sup>th</sup> September – 1 October 2017  
Speed surveys request.
5. **Financial Matters**
  - a. **Accounts submitted for payment:**

Clerk’s Salary October	361.25
Clive Laman village maintenance September	105.00
Holton Village Hall 11 Sept	13.00
R. Taylor Landscapes Churchyard September	171.43
R.Taylor Landscapes Orchard September	144.00
BDO Audit Annual Return y/e 31 March 2017	120.00
Parish Councillor Allowances £80.00 x 5	

- b. **Bank balances after paying above cheques and monies received**  
Current: £1,256.49  
Deposit: £9,225.60
- c. **HMRC payments of £363.97 and £355.75**  
No response since acknowledgement received 20 March 2017.
- d. **Bank signatories updated**
- e. **External audit report**
6. **District/County Councillor Report**
7. **Neighbourhood Plan**
8. **Local Plan**  
Response from Parish Council – Local Plan Briefing 11<sup>th</sup> Oct (Allan East)  
Drop in presentation – Wheatley  
Taylor Wimpey public exhibition 23<sup>rd</sup> September
9. **Oxford Brookes**
10. **Wheatley and Holton Emergency Plan**
11. **Planning Applications**  
P17/S3461/HH. Appletree Barn, Waterperry Road, Holton. OX33 1PW.  
Roof extension including provision of front and rear gables and front and rear dormers including the raising of the ridge.
12. **Planning Decisions: South Oxfordshire District Council**  
P17/S3105/LDE. Sheilings, Holton, Oxford. OX33 1PZ  
Certificate of Lawful Development **Approved**
13. **Reports:**  
Holton Village Hall Meeting October 2017  
New Councillors Course – Brian Pridmore  
NAG Meeting 13<sup>th</sup> September  
Holton Park Archive –Jan Marlow
14. **Publications/Letters and forthcoming events**  
SODC Autumn Town and Parish Forum 1 November 6-9.00 pm Wallingford.  
Wheatley Park School Prize Giving 19<sup>th</sup> October 2017
15. **Items for discussion and/or referral to a future meeting.**
16. **Date of next meeting** - Monday 20<sup>th</sup> November 2017

**THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE PRESENT**